

# **Town of Riverview**

**2022 ANNUAL MEETING**

**APRIL 19, 2023**

**6:00pm**

**15471 State Highway 32**

**Mountain, WI**

**Call meeting to order - Chairperson Ann Hogan**

**Pledge of Allegiance**

**Voter Action Needed for Reports**

**Minutes of the 2021 Annual Meeting - Clerk Beth Hartman**

**Treasurer's Report - Debbie Niesen**

**Financial Report & Long-Term Funding Allocation - Clerk/Treasurer**

**Other Reports Needing Acceptance**

**Animal Control - Ryan Giese**

**Library Committee - Jeanine Albers**

**Cemetery Report - Jim Zittlow**

**Lake District Report - Jim Zittlow**

**Land Use / Comprehensive Report - Jim Zittlow**

**Fire Departments - Crooked Lake - Jamie Tilken, Riverview - Barry Butrymowicz**

**Ambulance Report - Judy Wanner / Dick Booth**

**Recycling / Dump Report - Dick Booth**

**Road, Brush Site, 7 Towns, NOCCO, WTA Reports - Ann Hogan**

**Federal and State Funding Opportunities - Ann Hogan**

**Voter Action needed for Town Business.**

**Authority for Board to sell obsolete equipment.**

**Other Town Business**

**Goals to accomplish in 2023.**

**Goals for the Next 2 years**

**Decision on our Banking Institution Set**

**Voter Requests and Desires - Advisory Required**

**procedure:**

**1) Raise hand and wait to be recognized by Chair.**

**2) Stand, State Name, State Opinion. Limit 2 minutes**

**Set Next Annual Meeting -**

**per WI State Statute 60.11(2)(a)(b) April 16, 2024 or within 10 days thereafter.**

**Adjourn**

**The above are items that will be brought up at the Annual Meeting. If you, the voters, would like other items discussed, please bring them up under voters' request and desires.**

**Agenda Posted April 1, 2023 - Beth Hartman - Clerk**