

AGENDA
THURSDAY, NOVEMBER 16, 2023 – 8:00 A.M.
OCONTO COUNTY LAND INFORMATION COUNCIL
301 WASHINGTON STREET, COURTHOUSE BUILDING “A” ROOM #3041
OCONTO, WI 54153
www.co.oconto.wi.us

This is an open meeting of the Oconto County Land Information Council. Notice of this meeting was given to the public at least twenty-four hours prior to the meeting, by forwarding the complete agenda to the newspapers and to all news media who have requested the same as well as by posting. Copies of the complete agenda were available for inspection at the Office of the County Clerk and from the County's website calendar: www.co.oconto.wi.us

1. Approval of Agenda
 - i. Change of Sequence
 - ii. Removal of Items
2. Approval of Minutes of Previous Meeting (Encl.)
3. Review 2024 WLIP Base Budget, Training & Education, and Strategic Initiative Grant Application
4. LIO Report
 - a. Discuss GCS/Catalis Upgrade
 - b. Parcel fabric conversion/Arc Map retirement
5. Informational Items
6. Adjournment

In accordance with County Board Rule 2.124 the Farm Service Agency representative serves with powers limited to matters pertaining to Land & Water Conservation issues.

Any person wishing to attend the meeting who requires special accommodation because of a disability should contact the Oconto County Clerk's office at 920-834-6800 at least 24 hours before the meeting begins so that appropriate accommodations can be made.

Persons who are members of another governmental body, but who are not members of this committee, may attend this meeting. Their attendance could result in a quorum of another governmental body being present. Such a quorum is unintended and they are not meeting to exercise the authority, duties, or responsibilities of any other governmental body.

Courthouse Building “A” is located at the corner of Washington Street and Arbutus Avenue

- c: Land Information Council Members (LIS Admin, County Surveyor, Planning & Zoning Admin., Register of Deeds, Treasurer, Emergency Management Director, Realtor, County Board Member, Real Property Lister), County Administrator, Principal Planner, County Website, Post and Media (via email); Central File, Official Posting Location (Physical Copy)

mls/Date Posted: 11/08/23

To responsibly serve, support and protect the people and places throughout our community.