

MINUTES
MONDAY, JANUARY 9, 2023 – 2:30 PM
OR IMMEDIATELY FOLLOWING REZONE HEARINGS
LAND & WATER RESOURCES COMMITTEE
OF OCONTO COUNTY BOARD OF SUPERVISORS
301 WASHINGTON STREET, COURTHOUSE BUILDING “A” ROOM #3041
OCONTO WI 54153
www.co.oconto.wi.us
(Draft minutes, not approved by Committee)

COMMITTEE PRESENT: Chris Augustine, Tim Cole, Wayne Kaczrowski and Patrick Scanlan

ABSENT: Keith Schneider

OTHERS PRESENT: Monty Brink, Forest, Parks & Recreation Administrator; Ken Dolata, County Conservationist; Dave Poffinbarger, GIS/LIO/LIS Administrator; Patrick Virtues, Planning, Zoning and Solid Waste Administrator; Laurie Wusterbarth, Register of Deeds; Michelle Seefeldt, Administrative Assistant; Erik Pritzl, County Administrator; Beth Ellingson, Corporation Counsel, Kim Pytleski, County Clerk; Dave Behrend, District 8 Supervisor and others present.

1. Call to Order

Chair Cole called the meeting to order at 2:30 PM.

2. Approval of Agenda

2.1. Change of Sequence – None

2.2. Removal of Items – None

Motion by Scanlan/Kaczrowski to approve the agenda. Motion voted on and carried.

3. Communications – none

4. Register of Deeds

4.1. Department Report

Discussion held on the enclosed report. Laurie Wusterbarth stated she is requesting to carry over funds in non-lapsing account 100-18-51711-59998. Discussion held on non-lapsing carryover account request. ~~Moved by Scanlan/Augustine to approve the carryover request as presented.~~ As this is a non-lapsing account, a motion is not required.

5. LIS/Land Records Department

5.1. Transfer Funds to Carry Over Account

Dave Poffinbarger presented the 2022 & 2023 Request for Budgetary Adjustment/Transfer Form 201 to transfer \$30,000 from lapsing account 100-31-51730-52900 to be split equally between non-lapsing accounts 100-31-51730-52152 & 100-31-51730-52153 for future equipment purchases. Discussion held. Moved by Scanlan/Augustine to approve the carry over request as present on the 2022 & 2023 Request for Budgetary Adjustment/Transfer Form 201. Motion voted on and carried.

5.2. Department Report

Dave stated he will have a full department report in February but he's received preliminary grant approvals for 2023.

6. Land & Water Conservation Department

6.1. 2022-2023 Carry-Overs

Ken Dolata presented the 2022 Request for Account Carry-Over Form 204 listing accounts to carry over for 2022. Discussion held. Moved by Kaczrowski/Augustine to approve the carryover request as presented on the 2022 Request for Account Carry-Over Form 204. Motion voted on and carried.

6.2. Lumberjack Resource, Conservation & Development Meeting, January 19, 2023, Lincoln County

The Lumberjack Resource, Conservation & Development Meeting will be held on January 19, 2023 in Lincoln County. Please contact the Land & Water Conservation Department if you are interested in attending.

6.3. Department Report

No report.

7. Planning & Zoning/Solid Waste Department.

7.1. Public Hearing-Oconto County Floodplain Ordinance & Map Revisions

SEE SEPARATE PUBLIC HEARING MINUTES.

7.2. Discuss Zoning District uses in General Commercial & Industrial Districts

Pat Virtues discussed the permitted and conditional uses in the General Commercial and Industrial zoning districts. There has been an increased number of requests for petroleum and fuel distribution stations. The current language does not have size/quantity limitations on distribution stations and most

town comprehensive plans do not account for these types of large-scale uses. Discussion held. This is for informational purposes but will have to be addressed in the future.

7.3. Department Report

The Wisconsin Integrated Resource Management Conference is February 22, 2023 at the Hyatt Regency in Green Bay. Please contact the Planning & Zoning Office if you wish to attend.

8. Forest, Parks & Recreation Department

8.1. 2022-2023 Carry Overs

Monty Brink stated he is requesting to carry over \$33,313 in the lapsing capital outlay account 100-36-57620-58260 for the purchase of a trailer. The trailer was ordered in 2021 to be delivered in 2022, however; we received notification that delivery is now 2023. Discussion held. Moved by Scanlan/Kaczrowski to approve the \$33,313 carryover request as presented from capital outlay account 100-36-57620-58260 for the purchase of a trailer. Motion voted on and carried.

8.2. 2023 Snowmobile Friendly Community Application Support

Monty Brink stated that Debra Uhlenbrauck, President of the Chute Pond Snowmobile Club, Secretary/Treasurer of the Oconto County Snowmobile Alliance and AWSC director for Oconto County, applied for the Snowmobile Friendly Community Award for Oconto County. The Snowmobile Friendly Community Program presents a Snowmobile Friendly Community Award as a positive advocacy tool to promote the mission statement of the AWSC to promote safe and responsible snowmobiling. Both the community partners as well as the snowmobile clubs gain marketing abilities to promote tourism and trails in their specific community. Moved by Augustine/Kaczrowski to forward a resolution to County Board supporting the 2023 Snowmobile Friendly Community Application submitted by Debra Uhlenbrauck for Oconto County. Motion voted on and carried.

9. Next Meeting Date

Discussion held on the 2023 Land & Water Resource Committee dates. All November meeting dates have been pushed ahead one week because of Thanksgiving. The Committee can meet October 31, 2023 or November 7, 2023. They will select a date at the September meeting. Next regular meeting of the Land & Water Resources Committee is scheduled for February 7, 2023.

10. Adjournment

Chair Cole declared the meeting adjourned at 3:36 PM.