

AGENDA
TUESDAY, JULY 20, 2021 – 9:00 A.M.
EXTENSION EDUCATION COMMITTEE OF OCONTO COUNTY BOARD OF SUPERVISORS
COUNTY BOARD ROOM #3041 – COURTHOUSE 3RD FLOOR – BLDG. A
301 WASHINGTON ST, OCONTO WI 54153
www.co.oconto.wi.us

This is an open meeting of a Standing Committee of the Oconto County Board of Supervisors. Notice of this meeting was given to the public at least twenty-four hours prior to the meeting, by forwarding the complete agenda to the newspapers and to all news media who have requested the same as well as by posting. Copies of the complete agenda were available for inspection at the Office of the County Clerk and from the County's website calendar: www.co.oconto.wi.us

1. Approval of Agenda
 - A. Change of Sequence
 - B. Removal of Items
 - C. Approval of Agenda
2. Approval of Minutes of Previous Meeting (Enc.)
3. Communications
4. Update on Program Assistant Position
5. Reports
 - A. 4-H Program Report Activity Report
 - B. Agriculture Program Activity Report – Written Report
 - C. Area Extension Director
 - D. Community, Natural Resources and Economic Development Activity Report – Written Report
 - E. FoodWise Program Report – Written Report
 - F. Human Development and Relationships Activity Report – Written Report
6. Review Prior Months Vendor Payments (Enc.)
7. Announcements/General Information (No action to be taken)
8. Set Next Meeting Date
9. Adjournment

Any person wishing to attend the meeting who requires special accommodation because of a disability should contact the Oconto County Clerk's office at 920-834-6800 at least 24 hours before the meeting begins so that appropriate accommodations can be made.

Persons who are members of another governmental body, but who are not members of this committee, may attend this meeting. Their attendance could result in a quorum of another governmental body being present. Such a quorum is unintended and they are not meeting to exercise the authority, duties, or responsibilities of any other governmental body.

c: Committee, County Board Chair, County Board Vice Chair, Supervisor Gary Frank (email), Post, Media (email), County Clerk, Finance Director, Human Resource Director, County Administrator, County Website, Educators

ajb/Date Posted: 7/13/2021