

AMENDED AGENDA
TUESDAY, JUNE 1, 2021 – 8:30 A.M.
FOREST, PARKS & RECREATION/LAND INFORMATION SYSTEMS
OF OCONTO COUNTY BOARD SUPERVISORS
OCONTO BOARD ROOM #3041 – COURTHOUSE 3RD FLOOR – BLDG. A
301 WASHINGTON STREET, OCONTO, WI 54153
www.co.oconto.wi.us

This is an open meeting of a Standing Committee of the Oconto County Board of Supervisors. Notice of this meeting was given to the public at least twenty-four hours prior to the meeting, by forwarding the complete agenda to the newspapers and to all news media who have requested the same as well as by posting. Copies of the complete agenda were available for inspection at the Office of the County Clerk and from the County's website calendar: www.co.oconto.wi.us

1. Approval of Agenda
 - a. Change of Sequence
 - b. Removal of Items
2. Approval of Minutes of Previous Meeting (Enc.)
3. Review Prior Months Vendor Payments
4. Communications
5. Recreation Officers Report
6. F&P Organization Chart
7. Torsci Lane Property
8. Snowmobile Trail Aid – Increase in Funding
- 9. Christy Lake Boat Landing**
10. Recreation Plan
11. Timber Sale Bid Opening
12. WDNR Liaison Report
13. Forest & Parks Administrator Report (Enc.)
14. LIS Administrator Report (Enc.)
15. Announcements/General Information (No action to be taken)
16. Set Next Meeting Date
17. Adjournment

Any person wishing to attend the meeting who requires special accommodation because of a disability should contact the Oconto County Clerk's office at 920-834-6800 at least 24 hours before the meeting begins so that appropriate accommodations can be made.

Persons who are members of another governmental body, but who are not members of this committee, may attend this meeting. Their attendance could result in a quorum of another governmental body being present. Such a quorum is unintended and they are not meeting to exercise the authority, duties, or responsibilities of any other governmental body.

Courthouse Building "A" Located Corner of Washington St. & Arbutus Ave.
(ramp access at Bldg. "A" entrance corner of Washington St. & Arbutus Ave.)

c: Committee, County Board Chair, County Board Vice Chair, Post, Media, County Clerk, Finance Dir, Admin Coordinator, Corp Counsel, Forest Admin, LIS Admin, Rec. Officer, WCFA, WDNR, Gary Frank,

mls/Date Posted: May 28, 2021