

MINUTES
MONDAY, July 25, 2021 – 12:30 P.M.
CRIME PREVENTION FUND BOARD
OF OCONTO COUNTY
CONFERENCE ROOM #1004 – 1st FLOOR COURTHOUSE BLDG A
301 WASHINGTON STREET, OCONTO, WI 54153-1699

(Draft minutes, not yet approved)

COMMITTEE PRESENT: Todd Skarban, Sheriff; Brad Schraven, Public Defender; Paul Bednarik, County Board Chair; ; Elmer Ragen, County Supervisor

COMMITTEE ABSENT: Judge Michael Judge, Courts; Ed Burke, District Attorney; Mike Rehberg, City of Oconto Police Chief;

OTHERS PRESENT: Kevin Hamann, County Administrator; Eric Thomson, Sheriff Lieutenant.

TIME MEETING BEGAN: 12:51 p.m.

1. Approval of Agenda

- A. **Change of Sequence** – None.
- B. **Removal of Items** – None.

Motion by Ragan/Skarban to approve agenda. The motion was voted on and carried.

2. Approval of Previous Meeting Minutes on January 25, 2021

Motion by Skarban/Ragen to approve the minutes of the meeting held January 25, 2021. The motion was voted on and carried.

3. Report on Fee Collections & Past Grant Distributions

Reviewed report. Collected \$2,997 for first 6 months of 2021. Since the fee started in March 2016, \$29,134.23 has been collected and \$15,783.00 awarded in grants. As of end of June 2021, \$8,631.86 in the non-profit grant balance and \$4,719.38 in the law enforcement balance.

4. Review and approval of any 2021 Grant funding applications

Sheriff's Office submitted a grant application for cameras to take raw photographs. Total request of \$8,324.91. Discussed the need for the equipment, access to the equipment for Rainbow House and other law enforcement agencies, the need for a letter of support from the Rainbow House and allocation of the grant funding. Motion by Ragan/Bednarik to approve grant application contingent upon receiving letter for support from Rainbow House, a MOU for access to the equipment and grant allocation to utilize remaining law enforcement balance of grant funds before non-profit balance is utilized. The motion was voted on and carried (3-0-1 Schraven) .

5. Informational Items (No Action Taken) - None

6. Set Next Meeting Date

Date of next meeting: Monday, October 25, 2021 at 12:30 p.m.

7. Adjournment

The meeting was adjourned by the Chair at 1:20 p.m.



Kevin Hamann, Recording Secretary
KH/saa

Posted 07/27/2021